

Time and Date

2.00 pm on Tuesday, 12th January, 2016

Place

Council Chamber - Council House

1. **Apologies**
2. **Minutes of the meeting held on 1 December 2015** (Pages 5 - 16)
3. **Exclusion of the Press and Public**
To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.
4. **Coventry Good Citizen Award**
To be presented by the Lord Mayor and Judge Griffith-Jones, Honorary Recorder
5. **Correspondence and Announcements of the Lord Mayor**
6. **Petitions**
7. **Declarations of Interest**

Matters Left for Determination by the City Council/Recommendations for the City Council

It is anticipated that the following matters will be referred as Recommendations from Cabinet, 5 and 12 January 2016. The reports are attached and the relevant Recommendations will be circulated separately.

8. **The 2016/17 Council Tax Base Report** (Pages 17 - 28)
From the Cabinet, 5 January 2016
9. **Revision of the Local Council Tax Support Scheme** (Pages 29 - 236)
From the Cabinet, 5 January 2016
10. **Freehold purchase of Hornchurch Close Industrial Estate, Quinton Road, Coventry** (Pages 237 - 246)
From the Cabinet, 5 January 2016

11. **Memorandum of Understanding relating to the planned distribution of housing within the Coventry & Warwickshire Housing Market Area (HMA)** (Pages 247 - 272)

From the Cabinet, 12 January 2016

12. **Nuneaton and Bedworth Borough Council New Borough Plan - Publication Draft and Supporting Documents** (Pages 273 - 294)

From the Cabinet, 12 January 2016

13. **New Coventry Local Plan - Publication Draft (2011-2031) and the updated Local Development Scheme (2016)** (Pages 295 - 602)

From the Cabinet, 12 January 2016

14. **Coventry City Centre Area Action Plan (AAP) - Publication Draft** (Pages 603 - 736)

From the Cabinet, 12 January 2016

15. **Question Time**

- (a) Written Question – There are no written questions
- (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
- (c) Oral Questions to Chairs of other meetings
- (d) Oral Questions to Representatives on Outside Bodies
- (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

16. **Statements**

17. **Debates** - There are no debates

Private Business

Matters left for Determination by the Council/Recommendations for the City Council

It is anticipated that the following matter will be referred as Recommendations from Cabinet 5 January 2016. The report is attached and the relevant Recommendations will be circulated separately.

18. **Freehold purchase of Hornchurch Close Industrial Estate, Quinton Road, Coventry** (Pages 737 - 746)

Listing Officer Graham Stephens, 024 7683 2577

Chris West, Executive Director, Resources, Council House Coventry

Monday, 4 January 2016

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair/Suzanne Bennett 024 7683 3166/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, M Ali, A Andrews, M Auluck, R Auluck, R Bailey, S Bains, L Bigham, J Birdi, J Blundell, R Brown, K Caan, D Chater, J Clifford, G Crookes, G Duggins, D Galliers, D Gannon, A Gingell, M Hammon (Chair), L Harvard (Deputy Chair), J Innes, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, J McNicholas, C Miks, K Mulhall, J Mutton, M Mutton, H Noonan, J O'Boyle, E Ruane, T Sawdon, P Seaman, B Singh, D Skinner, T Skipper, H Sweet, K Taylor, R Thay, S Thomas, S Walsh and D Welsh

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OR if you would like this information in another format or
language please contact us.

Carolyn Sinclair/Suzanne Bennett
024 7683 3166/3072

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